

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

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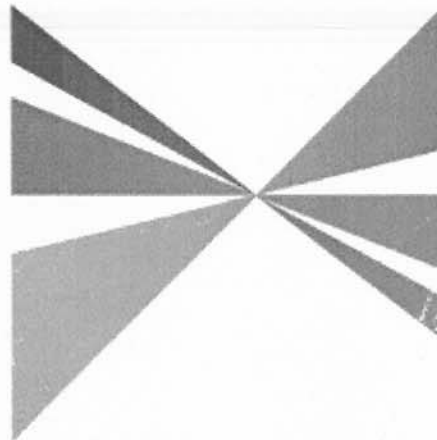
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Orange County Transportation Authority: Charles Smith, Orange County

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

APRIL 16 - 30, 2004

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **April 16 through April 30, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **May 15, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	Southern California Association of Governments Intergovernmental Review Section 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The Rail-Volution Conference will be held in Los Angeles on September 18-22, 2004 at the Renaissance Hollywood Hotel. For more information, visit www.railvolution.com.

SCAG General Assembly will be held at the Hyatt Regency in downtown Los Angeles on May 6, 2004. For more information contact Barbara Dove, (213) 236-2861.

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20040230	NOP	OR	4/16/2004	5/20/2004	City of Irvine
I20040231	NOP	OR	4/19/2004	5/17/2004	County of Orange Planning and Development Services Department
I20040232	EIR	OR	4/19/2004	N/A	University of California, Irvine
I20040233	EIR	RIV	4/19/2004	N/A	University of California, Riverside
I20040234	PMT	LA	4/19/2004	5/20/2004	SCAQMD
I20040235	FDG		4/20/2004	N/A	Inland Valley Development Agency
I20040236	EIR	RIV	4/20/2004	5/24/2004	City of San Jacinto
I20040237	NEG	LA	4/20/2004	5/10/2004	CRA of the City of Los Angeles
I20040238	NOP	RIV	4/20/2004	5/20/2004	City of Coachella
I20040239	EIR	RIV	4/20/2004	5/6/2004	City of Loma Linda
I20040240	FIN	LA	4/20/2004		Angeles National Forest, San Gabriel River Ranger District
I20040241	EIR	OR	4/22/2004	6/7/2004	City of La Habra
I20040242	NOP	RIV	4/22/2004	5/22/2004	County of Riverside
I20040243	FDG	IMP	4/26/2004		San Pasqual Valley Unified School District
I20040244	FDG	IMP	4/26/2004	N/A	San Pasqual Valley Unified School District
I20040245	FDG	IMP	4/26/2004	N/A	San Pasqual Valley Unified School District
I20040246	NOP	SB	4/26/2004	6/11/2004	San Bernardino Valley Water Conservation District
I20040247	PMT	OR	4/26/2004	5/11/2004	SCAQMD
I20040248	NEG	LA	4/26/2004	5/10/2004	City of Lomita
I20040249	FIN	LA	4/26/2004	N/A	City of Los Angeles Dept. of City Plng.
I20040250	EIR	MULTI	4/27/2004	6/21/2004	Los Angeles to Pasadena Metro Blue Line Construction Authority
I20040251	NOP	LA	4/26/2004	5/1/2004	City of Downey
I20040252	NOP		4/28/2004	5/28/2004	Sacramento Metropolitan AQMD
I20040253	NOP	RIV	4/28/2004	5/27/2004	Coachella Valley Water District
I20040254	INS	LA	4/28/2004	5/26/2004	Caltrans, District 7
I20040255	FIN	LA	4/28/2004	N/A	U.S. Department of Transportation Federal Aviation Administration
I20040256	NOP	LA	4/29/2004	5/13/2004	Los Angeles Unified School District
I20040257	NEG	LA	4/29/2004	5/11/2004	City of Glendora
I20040258	EIR	OR	4/29/2004	6/9/2004	City of Newport Beach
I20040259	NEG	LA	4/29/2004	5/25/2004	City of Santa Clarita
I20040260	EIR	VEN	4/29/2004	5/31/2004	Coffman Associates
I20040261	NOP	LA	4/29/2004	4/25/2004	General Services Administration
I20040262	NOP	LA	4/30/2004	5/28/2004	Los Angeles Harbor Department
I20040263	FIN	SB	4/30/2004	5/11/2004	City of Rancho Cucamonga
I20040264	FIN	RIV	4/30/2004	N/A	City of Palm Springs

FDG Federal Grant Application
EIR Environmental Impact Report
FIN Final Document
NOP Notice of Preparation
INS Initial Study
NEG Negative Declaration
PMT Permit

IMP Imperial County
LA Los Angeles County
OR Orange County
RIV Riverside County
SB San Bernardino County
VEN Ventura County
MULT Multiple Counties W/N SCAG
SNGL Single County O/S SCAG

Documents Received: April 20, 2004

SCAG ID. No.:	I20040235
Grant Title:	Demolition of 37 Buildings--Former Norton AFB
Lead Agency:	Inland Valley Development Agency
Grant Amount:	\$3,553,000
City/County/Subregion:	San Bernardino/San Bernardino/San Bernardino
Contact:	Alex Estrada - (909) 382-4100
Project Description:	Demolition of 37 buildings with remediation for asbestos and lead base paint associated with demolition, infrastructure improvements, and hangar door installation and repairs. This project will be undertaken at the former Norton Air Force Base in San Bernardino California.

<i>Total Federal Grant Documents Received - April 20, 2004: 1</i>
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Documents Received: April 26, 2004

SCAG ID. No.: **I20040243**
Grant Title: **San Pasqual Valley High School Metal Shop**
Lead Agency: **San Pasqual Valley Unified School District**
Grant Amount: **\$1,300,000**
City/County/Subregion: County of Imperial/Imperial/Imperial Valley
Contact: Doug Isaly - (760) 572-0222

Project Description: The district is proposing the construction of 4,000 square feet in order to replace the previously condemned instructional space. The areas affected by the project are located in Imperial County.

SCAG ID. No.: **I20040244**
Grant Title: **San Pasqual Valley MS Classrooms**
Lead Agency: **San Pasqual Valley Unified School District**
Grant Amount: **\$3,094,000**
City/County/Subregion: County of Imperial/Imperial/Imperial Valley
Contact: Doug Isaly - (760) 572-0222

Project Description: The proposed project is construction of 9,500 square feet in order to replace the previously condemned classrooms. The area affected by the project is located in Imperial County.

SCAG ID. No.: **I20040245**
Grant Title: **San Pasqual Valley MS Media Center**
Lead Agency: **San Pasqual Valley Unified School District**
Grant Amount: **\$1,600,000**
City/County/Subregion: County of Imperial/Imperial/Imperial Valley
Contact: Doug Isaly - (760) 572-0222

Project Description: The proposed project is for construction of 4,100 square feet of space in order to replace the previously condemned library/media center. The project area is located in Imperial County.

<p>Total Federal Grant Documents Received - April 26, 2004: 3</p>
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Documents Received: April 16, 2004

SCAG ID. No.: I20040230
Document Type: NOP
Project Title: City of Irvine General Plan Amendment, Zone Change, and Annexation for Planning Area 1 and 2 and portions of Planning Area 9
Reg. Significance: No
Lead Agency: City of Irvine
City/County/Subregion: Irvine/Orange/Orange County
Contact: Glen Worthington - (949) 724-6370
Comment Due Date: 5/20/2004

Project Description: The Planning Area 1/Planning Area 2/Planning Area 9 project includes the following components: 1) change in land use designation and zoning in PAs 1 and 2 to allow 4,310 dwelling units; 2) change in land use designation to establish agriculture zoning in PAs 1 and 2; 3) consolidation PAs 1 and 2 into one planning area named PA 1; 4) deletion of the Culver Drive extension as depicted in the General Plan; 5) permanent preservation of over 2,000 acres of open space in PAs 1 and 2; 5) change in land use designation and zoning in PA 9 to replace 2,566,000 square feet of medical and science use with residential uses; 6) transfer of 1,593 unused dwelling units from PAs 1 and 2 to PA 9; and 7) annexation of the project area into the City of Irvine.

<p>Total Documents Received - April 16, 2004: 1 Subtotal: NOP: 1</p>

Documents Received: April 19, 2004

SCAG ID. No.: I20040231
Document Type: NOP
Project Title: Operations and Maintenance Manual for San Diego Creek Channel
Reg. Significance: No
Lead Agency: County of Orange Planning and Development Services Department
City/County/Subregion: Irvine/Orange/Orange County
Contact: Lisa Cibellis - (714) 834-2089
Comment Due Date: 5/17/2004

Project Description: The project objectives of the proposed Project are as follows:

- To develop an Operations and Maintenance Manual for the San Diego Creek In-Line Channel Basins that provides for structural integrity, conveyance of 100-year storm water flow, and minimizes impacts to local water quality and wildlife habitat.
- For adoption by the Orange County Board of Supervisors to establish procedures for maintenance and to facilitate acquisition of regulatory permits.

The San Diego Creek Channel and three (3) In-Line Sediment Basins are located on the west side of University Drive between the I-405 and Jamboree Road in the City of Irvine.

SCAG ID. No.: I20040232
Document Type: EIR
Project Title: East Campus Student Apartments, Phase 2
Reg. Significance: No
Lead Agency: University of California, Irvine
City/County/Subregion: Irvine/Orange/Orange County
Contact: James Lawson - (949) 824-6316
Comment Due Date:

Project Description: The East Campus Student Apartments Phase 2 will construct 1,559 student beds, 250 graduate beds and 1,309 undergraduate beds, in 542 apartment units on approximately 26 acres. The Phase 2 project completes the larger East Campus Student Apartments project consisting of approximately 1,000 apartments and associated community facilities to accommodate approximately 3,000 students. The project is located on the campus of the University of California, Irvine.

SCAG ID. No.: I20040233
Document Type: EIR
Project Title: Psychology Building 1 -- University of California, Riverside
Reg. Significance: No
Lead Agency: University of California, Riverside
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Tricia Thrasher, ASLA - (909) 787-4201
Comment Due Date:

Project Description: The site for the proposed Psychology Building project is located in the southwest region of the main UC Riverside campus, east of the I-215/SR-60 freeway. The site

is just south of the Humanities-Olmsted Hall, north of parking lot 6, and between West Campus Drive and the central steam plant on Citrus Drive.

The proposed three-story Psychology Building will provide 86,526 gross square feet to accommodate instructional laboratories, wet and dry research laboratories, research and shared scholarly activity space, departmental offices, academic offices and support spaces, and vivarium.

SCAG ID. No.: **I20040234**
Document Type: **PMT**
Project Title: **Application Nos. 426023-24, 426026, 426029, 426031, 426034, 426036-37**
Reg. Significance: **No**
Lead Agency: **South Coast Air Quality Management District**
City/County/Subregion: **Industry/Los Angeles/San Gabriel Valley**
Contact: **David Hauck - (909) 396-2512**
Comment Due Date: **5/20/2004**

Project Description: Relocation of an industrial container manufacturing operation consisting of one drum washing system, three spray booths, and three curing ovens, and installation of an air pollution control system consisting of a collection system and regenerative thermal oxidizer venting three spray booths and three curing ovens. The project is located at 21508 Ferrero Parkway, City of Industry, CA 91789.

<p>Total Documents Received - April 19, 2004: 4 Subtotal: NOP: 1 DEIR: 2 Permit: 1</p>

Documents Received: April 20, 2004

SCAG ID. No.: I20040236
Document Type: EIR
Project Title: San Jacinto Retail Center
Reg. Significance: No
Lead Agency: City of San Jacinto
City/County/Subregion: San Jacinto/Riverside/Western Riverside
Contact: Tim Hults - (909) 487-7330
Comment Due Date: 5/24/2004

Project Description: The San Jacinto Retail Center project consists of the construction of a retail shopping center on an approximately 26.48-acre site. The retail shopping center includes a total of approximately 260,420 square feet of retail space and will consist of one major retail store, two fast-food restaurants, a sit-down restaurant, an additional retail use, and a 6-pump (12 fueling-position) gas station. The proposed project site is located within the southern part of the City of San Jacinto, north of Hemet, near the western base of the San Jacinto Mountains, and northwest of Park Hill. The proposed retail center is located on the southeast corner of San Jacinto Street and Commonwealth Avenue.

SCAG ID. No.: I20040237
Document Type: NEG
Project Title: Proposed Venice Hope Recreation Center
Reg. Significance: No
Lead Agency: Community Redevelopment Agency of the City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Ono Ujor - (213) 977-1725
Comment Due Date: 5/10/2004

Project Description: The proposed Project would be the demolition of three existing warehouse buildings and the construction of a 24,500 square foot recreation center which will provide child, youth and family services to the South Park Community, with a focus on sports and recreation programming for at-risk children and youth (ages between 8-18 years old). The proposed project would be located at 1600 S. Hope Street in downtown Los Angeles.

SCAG ID. No.: I20040238
Document Type: NOP
Project Title: Shadow View Specific Plan
Reg. Significance: Yes
Lead Agency: City of Coachella
City/County/Subregion: Coachella/Riverside/Coachella Valley
Contact: Gabriel Papp - (760) 398-3102
Comment Due Date: 5/20/2004

Project Description: The proposed Project consists of a specific plan to facilitate the development of a residential/golf course community and mixed-use commercial center on approximately 454 acres in the City of Coachella generally located between the I-10 Freeway, Dillon Road and State Highway 86S. The Project will include up to 1,600 single-family residential units along with a 500,000 square foot commercial

development. In addition to adopting the specific plan, the City of Coachella will also consider approval of a General Plan Amendment and other related discretionary actions, including a Development Agreement and a Tentative Tract Map.

SCAG ID. No.: **I20040239**
Document Type: **EIR**
Project Title: **City of Loma Linda General Plan**
Reg. Significance: **Yes**
Lead Agency: **City of Loma Linda**
City/County/Subregion: **Coachella/Riverside/Coachella Valley**
Contact: **Deborah Woldruff, AICP - (909) 799-2830**
Comment Due Date: **5/6/2004**

Project Description: The action evaluated by the Draft Environmental Impact Report (EIR) is the adoption of the City of Loma Linda General Plan, which is the comprehensive planning document that provides guidelines for growth and land use related decisions made by the City, expresses the community's goals with respect to both the human-made and natural environment and set forth the policies and implementation measures to ensure the safety and welfare of those who live, work, and do business in the City of Loma Linda.

SCAG ID. No.: **I20040240**
Document Type: **FIN**
Project Title: **Recreational Residence Rebuilding and the Issuance of New 20-Year Permits for the North Fork San Gabriel Recreation Residence Tract & the San Dimas Canyon Recreation Residence Tracts --Response to Comments Vol 1 & 2**
Reg. Significance: **No**
Lead Agency: **Angeles National Forest, San Gabriel River Ranger District**
City/County/Subregion: **County of Los Angeles/Los Angeles/Los Angeles City**
Contact: **Marty Dumpis - (626) 335-1251**
Comment Due Date:

Project Description: This project includes Response to Comments and the Decision Notice/Finding of No Significant Impact for the Environmental Assessment (EA) that analyzed whether to allow the rebuilding of recreation residences destroyed by wildfires and the issuance of new 20-Year permits for the North Fork San Gabriel and the San Dimas Canyon Recreation Residence Tracts. Based upon the review of all alternatives, and from comments received, a decision as made to implement Alternative 3, which is known as the Modified Proposed Action.

Total Documents Received - April 20, 2004: 5 Subtotal: NOP: 1 DEIR: 4
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Documents Received: April 22, 2004

SCAG ID. No.: **I20040241**
Document Type: **EIR**
Project Title: **Lambert/Idaho Specific Plan**
Reg. Significance: **No**
Lead Agency: **City of La Habra**
City/County/Subregion: **La Habra/Orange/Orange County**
Contact: **Lisa Heep - (562) 905-9724**
Comment Due Date: **6/7/2004**

Project Description: The project is the adoption and implementation of the Lambert Road/Idaho Street Specific Plan, a development plan for an 18.6-acre master-planned residential neighborhood in the City of La Habra. The project proposes development of up to 112 detached single-family homes and 1.25 acres of on-site active recreation facility and open space. The site is located within the City of La Habra in Orange County. The site is bound by Idaho Street on the east, Lambert Road on the south, a partially channelized drainage course on the west, and a Southern Pacific Railroad right-of-way on the north.

SCAG ID. No.: **I20040242**
Document Type: **NOP**
Project Title: **Specific Plan No. 334, Zone Change No. 6862**
Reg. Significance: **Yes**
Lead Agency: **County of Riverside**
City/County/Subregion: **County of Riverside/Riverside/Coachella Valley**
Contact: **Brian Hardy - (909) 955-2046**
Comment Due Date: **5/22/2004**

Project Description: Specific Plan No. 334 proposes the development of 160 acres with a mixture of residential units in a variety of planning areas, with densities ranging from 6 to 20 dwelling units per acre, resulting in up to approximately 1,200 homes.

Change of Zone No. 6862 proposes to change the existing Industrial Park classification for the entire property to Specific Plan No. 334.

<p>Total Documents Received - April 22, 2004: 2 Subtotal: NOP: 1 DEIR: 1</p>

Documents Received: April 26, 2004

SCAG ID. No.: **I20040246**
Document Type: **NOP**
Project Title: **Upper Santa Ana River Wash Land Management and Conservation Habitat**
Reg. Significance: **Yes**
Lead Agency: **San Bernardino Valley Water Conservation District**
City/County/Subregion: **County of San Bernardino/San Bernardino/San Bernardino**
Contact: **Walter Christensen - (909) 793-2503**
Comment Due Date: **6/11/2004**

Project Description:

The project is a multi-faceted, multi-agency, and multi-property owner project, which provides for the coordination and accommodation of existing and anticipated future land activities in the Upper Santa Ana River Wash area located in southwestern San Bernardino County. The proposed activities include the expansion of two existing sand and gravel mining operations, the continuation of water conservation facilities, the creation of a habitat conservation area, the continuation of a flood management program, the expansion of public roadways, and the continuation/reservation of a trail system.

The project site is located within the Santa Ana River upper wash area, one-mile downstream of the Seven Oaks Dam. The northern portion of the project site is in the City of Highland; the southern portion is in the City of Redlands with a small section within the jurisdiction of the County of San Bernardino.

SCAG ID. No.: **I20040247**
Document Type: **PMT**
Project Title: **Application 427047**
Reg. Significance: **No**
Lead Agency: **South Coast Air Quality Management District**
City/County/Subregion: **Buena Park/Orange/Orange County**
Contact: **Gopinath Shah - (909) 396-2513**
Comment Due Date: **5/11/2004**

Project Description:

Install one flexographic printing press with folder-gluer used for the manufacturing of cardboard boxes. The project would be located at 6300 Regio Avenue, Buena Park, CA 90620.

SCAG ID. No.: **I20040248**
Document Type: **NEG**
Project Title: **Negative Declaration No. 2004-2 (6-Unit Senior Citizen Housing Project)**
Reg. Significance: **No**
Lead Agency: **City of Lomita**
City/County/Subregion: **Lomita/Los Angeles/South Bay**
Contact: **Gary Sugano - (310) 325-7110**
Comment Due Date: **5/10/2004**

Project Description:

Zone Text Amendment No. 2004-3 and Conditional Use Permit No. 231, a Zone Text Amendment amending Article 52 (Senior Citizen Low Income Housing) of the Lomita Zoning Code and a Conditional Use Permit to allow six (6) new single-family units for seniors at 25322 Cypress Street in the R-1 zone.

SCAG ID. No.: I20040249
Document Type: FIN
Project Title: Village at Playa Vista (Additional Responses)
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Sue Chang - (213) 580-5266
Comment Due Date:

Project Description: The Los Angeles Department of City Planning is issuing this additional response with regard to the Village at Playa Vista Final Environmental Impact Report (FEIR) released on April 8, 2004.

SCAG ID. No.: I20040251
Document Type: NOP
Project Title: Downey Vision 2025-Comprehensive General Plan Update
Reg. Significance: Yes
Lead Agency: City of Downey
City/County/Subregion: Downey/Los Angeles/Gateway Cities
Contact: Jay Jarrin - (562) 904-7154
Comment Due Date: 5/1/2004

Project Description: The City Downey (City) will prepare an environmental impact report that analyzes the environmental impacts created by the proposed update of nine of the ten chapters of the existing general plan document (Downey vision 2010) adopted by the City in 1992. The chapters to be updated are: Land Use, Circulation, Conservation, Safety, Noise, Open Space and Recreation, Design, Economics Development, and Hazardous Waste. The tenth chapter, Housing, will not be updated as part of this project. The House Chapter was updated and certified by the State in 2001 and is not required to be updated until the year 2005.

<p>Total Documents Received - April 26, 2004: 5 Subtotal: NOP: 2 DEIR: 2 Permit: 1</p>

Documents Received: April 27, 2004

SCAG ID. No.:	I20040250
Document Type:	EIR
Project Title:	Gold Line Phase II (Pasadena to Montclair-Foothill Extension)
Reg. Significance:	Yes
Lead Agency:	Los Angeles to Pasadena Metro Blue Line Construction Authority
City/County/Subregion:	Pasadena/Los Angeles/Arroyo Verdugo
Contact:	Habib Balian - (626) 799-0080
Comment Due Date:	6/21/2004

Project Description: This Draft EIR/Draft EIS describes and summarizes the transportation impacts, environmental impacts, and costs for the proposed Gold line Phase II Light Rail Transit (LRT) Extension Project being considered in Los Angeles and San Bernardino Counties, California. The proposed project is an extension of light rail transit from the city of Pasadena on the west to the cities of Montclair and Upland on the east. The proposed project would be construction of an 8.7-mile rail extension (Pasadena to Irwindale with 4 stations, 2,350 parking spaces [by 2025], and a maintenance and operation facility) or a 24-mile rail extension (Pasadena to Montclair with 12 stations, 7,150 parking spaces [by 2025], and a maintenance and operation facility).

Total Documents Received - April 27, 2004: 1
Subtotal: DEIR: 1

Documents Received: April 28, 2004

SCAG ID. No.: I20040252
Document Type: NOP
Project Title: Sacramento Area Regional Federal Ozone SIP Update
Reg. Significance: Yes
Lead Agency: Sacramento Metropolitan AQMD
City/County/Subregion: Sacramento
Contact: Greg Tholen - (916) 874-4834
Comment Due Date: 5/28/2004

Project Description: Project Components: The first is the adoption of new air pollution control measures to achieve federal air quality standards for ozone. The second is the revised emissions inventory. One result of this component is the adoption of a larger motor vehicle emissions budget.

SCAG ID. No.: I20040253
Document Type: NOP
Project Title: Dike No. 4 Groundwater Recharge Basin Project
Reg. Significance: No
Lead Agency: Coachella Valley Water District
City/County/Subregion: Coachella/Riverside/Coachella Valley
Contact: Dan Charlton - (760) 398-2651
Comment Due Date: 5/27/2004

Project Description: The proposed project is one element of a comprehensive Water Management Plan (WMP) developed by Coachella Valley Water District (CVWD) to address the Valley's water needs through the year 2035. As currently conceived, the proposed recharge basin improvements will consist of a total wetted area of 240 acres, and a total of 350 gross acres. The proposed project will include phased construction of up to 78 ponds, of which 48 are planned north of Avenue 62 (Phase I), and 30 south of Avenue 62 (Phase II). Effective use of the recharge ponds will require delivery of approximately 75 cubic feet per second (CFS) of imported water.

The Dike No. 4 Groundwater Recharge Facility is proposed for development on lands owned by the Coachella Valley Water District, the Bureau of Reclamation and several private holdings located in the southeasterly portion of the Coachella Valley in Riverside County, California.

SCAG ID. No.: I20040254
Document Type: INS
Project Title: I-110 Temple Street Access Improvements
Reg. Significance: Yes
Lead Agency: Caltrans, District 7
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Ronald Kosinski - (213) 987-0703
Comment Due Date: 5/26/2004

Project Description: The California Department of Transportation has prepared a Draft Initial Study/Environmental Assessment (IS/EA) for constructing freeway improvements to north-bound Interstate 110 (I-110) at Temple Street in Los Angeles County. The

proposed project consists of either constructing a new north-bound I-110 off-ramp at Temple Street or constructing improvements to the existing Temple Street off-ramp from the south-bound US-101 connector. The proposed construction will improve circulation of the mainline and access from the freeway to downtown Los Angeles.

SCAG ID. No.: I20040255
Document Type: FIN
Project Title: Los Angeles International Airport (LAX) Proposed Master Plan Improvements
Reg. Significance: Yes
Lead Agency: U.S. Department of Transportation Federal Aviation Administration
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: David Kessler, AICP - (310) 725-3615
Comment Due Date:

Project Description: Federal Aviation Administration (FAA) and the City of Los Angeles have prepared a joint Environmental Impact Statement/Environmental Impact Report (EIS/EIR) to address the potential environmental effects of the proposed Los Angeles International Airport (LAX) Master Plan Improvements in accordance with the requirements of the National Environmental Policy Act (NEPA) and the California Environmental Quality Act (CEQA), respectively.

<p>Total Documents Received - April 28, 2004: 4 Subtotal: NOP: 2 DEIR: 2</p>

Documents Received: April 29, 2004

SCAG ID. No.: **I20040256**
Document Type: **NOP**
Project Title: **East Los Angeles Area New High School No. 1**
Reg. Significance: **No**
Lead Agency: **Los Angeles Unified School District**
City/County/Subregion: **City of Los Angeles/Los Angeles/Los Angeles City**
Contact: **Joe Gibson - (213) 633-7798**
Comment Due Date: **5/13/2004**

Project Description: Los Angeles Unified School District (LAUSD) proposes to construct a new high school to accommodate expected growth in student enrollment and relieve overcrowding at Roosevelt High School. The proposed project involves the acquisition and demolition of existing commercial and residential uses and a City of Los Angeles Housing Department building currently located on the project site. The proposed school site is approximately 6.22 acres in size, located within the Boyle Heights area of the City of Los Angeles.

SCAG ID. No.: **I20040257**
Document Type: **NEG**
Project Title: **Auto Dealership Expansion Project**
Reg. Significance: **No**
Lead Agency: **City of Glendora**
City/County/Subregion: **Glendora/Los Angeles/San Gabriel Valley**
Contact: **David Chantarangsu, AICP - (626) 914-8217**
Comment Due Date: **5/11/2004**

Project Description: Construction of 36,000 square parking structure and 1,209 square addition showroom addition; Execution of Disposition and Development Agreement. The project would be located at 931 South Lone Hill Avenue, Glendora, California.

SCAG ID. No.: **I20040258**
Document Type: **EIR**
Project Title: **Marinapark Resort and Community Plan**
Reg. Significance: **No**
Lead Agency: **City of Newport Beach**
City/County/Subregion: **Newport Beach/Orange/Orange County**
Contact: **James Campbell - (949) 644-3210**
Comment Due Date: **6/9/2004**

Project Description: The proposed project is the development of the 110-room luxury resort hotel, consisting of 66,949 square feet of one and two-story villas and ancillary hotel structures, including a 2,154 square-foot business administrative building, a 19,830 square-foot two-story hotel lobby buildings, 6,191 square-foot spa villa, and a 29,643 square-foot, 100-space, subterranean parking structure that will support four roof-top public tennis courts at grade. The Marinapark Resort and Community Plan project site is located in the City of Newport Beach, Orange County, California. Specifically, the project site is located on the Balboa Peninsula, along Balboa Boulevard, south of a public beach and the Newport Bay, west of 15th Street, and east of 18th Street.

SCAG ID. No.: I20040259
Document Type: NEG
Project Title: Conditional Use Permit 03-023, Hillside Review 03-008, Oak Tree Permit 03-064
Reg. Significance: No
Lead Agency: City of Santa Clarita
City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: Jeff Hogan - (661) 255-4330
Comment Due Date: 5/25/2004

Project Description: The applicant is requesting approval of a Film and Television Archive Campus, which would include seven buildings consisting two theaters, storage, vaults for film and other recordings, offices, and educational classrooms. Upon construction completion of the Film and Television Archive Campus, the applicant, The Packard Humanities Institute, proposes to donate the Campus and the property to the University of California at Los Angeles (UCLA). The project is located at the Northwest corner of McBean Parkway and Rockwell Canyon Road, south of the College of the Canyons property, north of the California Institute of the Arts property.

SCAG ID. No.: I20040260
Document Type: EIR
Project Title: Oxnard Airport -- Airport Master Plan
Reg. Significance: Yes
Lead Agency: Coffman Associates
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Angela Steele - (816) 524-3500
Comment Due Date: 5/31/2004

Project Description: The County of Ventura, California is currently preparing an update to the Oxnard Airport Master Plan. The airport is located in the City of Oxnard and lies one and one-half miles east of the Pacific coastline.

The proper planning of a facility of any type must consider the demand that may occur in the future. The forecasts of aviation activity at Oxnard Airport were developed taking into account the mission statements of the Ventura County Department of Airports and the Oxnard Airport.

SCAG ID. No.: I20040261
Document Type: NOP
Project Title: New Federal Building at 11000 Wilshire Boulevard
Reg. Significance: Yes
Lead Agency: General Services Administration, Portfolio Management Division
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Javad Soltani - (415) 522-3493
Comment Due Date: 4/25/2004

Project Description: The Federal Bureau of Investigation (FBI) requires new facilities in the Los Angeles area to consolidate current facilities from various locations, provide facilities with a higher level of security than currently provided in existing spaces, and provide for growth associated with the increase in demand for staff and infrastructure on a twenty-year planning horizon. To meet these needs, the United State General

Services Administration is planning the construction of a new federal building on the existing 28-acre site of the current federal office complex at 11000 Wilshire Blvd., Los Angeles, California. The proposed new federal facilities will provide approximately 937,000 gross square feet of space plus 1,200 secured parking stalls. It is anticipated that the proposed development will occur in two phases over a ten-year period and ultimately include office space, an automobile/radio maintenance facility, and a parking garage.

<p>Total Documents Received - April 29, 2004: 6 Subtotal: NOP: 1 DEIR: 4 Other: 1</p>
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Documents Received: April 30, 2004

SCAG ID. No.: I20040262
Document Type: NOP
Project Title: Ultramar Inc. Marine Terminal Lease Renewal Project
Reg. Significance: Yes
Lead Agency: Los Angeles Harbor Department
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Ralph Appy, Ph.D. - (310) 732-3675
Comment Due Date: 5/28/2004

Project Description: Renewal of the current lease between the Harbor Department and Ultramar Inc covering the marine terminal at Berths 163-164, storage tank farms, and associated pipeline right-of-ways; and modification of the on-site marine terminal facilities in compliance with the South Coast Air Quality Management District, Los Angeles Harbor Department, and Los Angeles Fire Department requirements. The project is located in the Port of Los Angeles Berths 163-164 on Mormon Island in the Port of Los Angeles.

SCAG ID. No.: I20040263
Document Type: FIN
Project Title: Tracy Development Project
Reg. Significance: No
Lead Agency: City of Rancho Cucamonga
City/County/Subregion: Rancho Cucamonga/San Bernardino/San Bernardino
Contact: Ralph Appy, Ph.D. - (310) 732-3675
Comment Due Date: 5/11/2004

Project Description: This FEIR contains responses to comments made during the 45-day public review period of the current DEIR, which was circulated from December 5, 2004 to January 28, 2004. The FEIR contains responses to all public comments, and any clarifications, corrections, or additional materials identified by the Lead Agency or the public.

SCAG ID. No.: I20040264
Document Type: FIN
Project Title: Palm Hills Specific Plan
Reg. Significance: No
Lead Agency: City of Palm Springs
City/County/Subregion: Palm Springs/Riverside/Coachella Valley
Contact: Jing Yeo - (760) 323-8245
Comment Due Date:

Project Description: The FEIR is a combination the Draft EIR, the input from commenters, and the comments and responses along with the Mitigation Monitoring and Reporting Program and Facts, Findings and Statement of Overriding Considerations and other materials constitute the FEIR. After responding to all the comments, the Final EIR identifies the same significant adverse impacts as were forecast in the Draft EIR to result from implementing the proposed project.

<p>Total Documents Received - April 30, 2004: 3 Subtotal: NOP: 1 DEIR: 2</p>

<p>Total Documents Received - April 16 through April 30, 2004: 35 Subtotal: NOP: 10 DEIR: 18 Permit: 2 Other: 1 Fed Grant: 4</p>
